GOVERNMENT OF ANDHRA PRADESH

A B S T R A CT

Municipal Administration and Urban Development Department - APUFIDC – SAAP FY 2016– 20 - Approved by APEX committee – According Revised Administrative Sanction for Rs.250.00 Cr. for Chittoor Water Supply Project approved by the 8th SLTC – Accorded.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.MS.No. 412 Dated: 30-11-2017

Read the following:

1. G.O.Ms.No.74, MA&UD (UBS) Department, Dated: 24-03-2016.
2. G.o.Ms.No.82, MA & UD (UBS) Department Dated:03.03.2017.
3. G.O.Ms.No.211, MA&UD(UBS) Department, Dated:24-5-2017
4. From Managing Director, APUFIDC ., Guntur Lr.No:1495 / APUFIDC /AMRUT/2015 Dated: 25.10.2017 from

**<o>**

**ORDER:-**

In the circumstances reported by the Managing Director, A.P. Urban Infrastructure Development Corporation in the reference fourth read above, Government after careful examination of the matter hereby accord Revised Administrative Sanction for an amount of Rs.250.00 Crores as approved by the 8th SLTC under AMRUT for implementation of Chittoor Water Supply Project under SAAP 2016-20 with the following funding pattern pending approval of SHPSC as detailed below:

Rs. in Cr.

| Sanction | GoI Share | GoAP Share | APPCB Assis-tance | GoAP Special Assis-tance | ULB Share | | | Total Project Cost | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | As per AMRUT guide-lines | Additio-nal Share | Total ULB share | | |
| Water Supply | | | | | | | | | |
| G.O. Ms.74 Dt:24.03.16 | 1.25 | 0.50 | 0.00 | 0.00 | 0.75 | 0.38 | 1.13 | 2.88 | Dropped |
| G.O.Ms.211 Dt:24.05.17 | 51.16 | 20.22 | 0.00 | 0.00 | 30.69 | 90.09 | 120.78 | 192.16 | Dropped |
| Total | 52.41 | 20.72 | 0.00 | 0.00 | 31.44 | 90.47 | 121.91 | 195.04 | |
| Sewerage & Septage | | | | | | | | | |
| G.O. Ms.82, Dt:03.03.2017 | 5.99 | 2.37 | 5.29 | 3.31 | 3.60 | 12.83 | 16.43 | 33.39 | Dropped |
| Revised cost approved by 8th SLTC | 62.29 | 24.52 | 0.00 | 0.00 | 36.53 | 126.66 | 163.19 | 250.00 | Revised proposal |

(P.T.O.)

2. Government also order that in the cases where projects are implemented by the Public Health & Engineering Department under the AMRUT Scheme, the respective ULB shall deposit its share with the Mission Directorate, AMRUT who in turn shall release the same to the concerned PAOs of the AMRUT ULBs so as to ensure timely releases to the Project Implementing Agencies and execution of the Projects.

3. The Mission Directorate, AMRUT., the Director of Municipal Administration, A.P., Guntur and the Engineer-in-Chief (Public Health) shall take necessary action accordingly. They shall ensure that the guidelines of the AMRUT Scheme stipulated by the Government of India and State Government are followed scrupulously. They are also requested to obtain necessary orders from the State/GoI wherever necessary.

4. The Commissioner, Chittoor Municipal Corporation shall submit monthly financial and physical progress reports on achieving the targets set forth in the SAAP and in the Detailed Project Report approved to the Mission Directorate, AMRUT., the Director, Municipal Administration, A.P., Guntur and the Engineer-in-Chief (Public Health) who will inturn submit consolidated progress reports to the Government from time to time. They are also requested to take all necessary steps towards proper and effective implementation of the Scheme on Mission mode.

5. The Managing Director, APUFIDC, Guntur shall obtain ratification of the SHPSC in having submitted the proposal to the Government for according Administrative Sanction to the above Project.

6. The Managing Director, APUFIDC, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN,
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Managing Director, APUFIDC, Guntur
The Director of Municipal Administration, A.P. Guntur.
The Engineer-in-Chief (PH), A.P.Guntur.
The Commissioner of Chittoor through MD, APUFIDC, Guntur.
Copy:
The OSD to Hon'ble M(MA)
The PS to Principal Secretary to Government, MA&UD.
Sf/sc

//FORWARDED BY ORDER//

DEPUTY DIRECTOR